

## State of New Jersey

CHRIS CHRISTIE

Governor

KIM GUADAGNO Lt. Governor DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Case Management
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April 15, 2016

**BOB MARTIN** 

Commissioner

Patricia Simmons-Pierre Remedial Project Manager USEPA Region 2 290 Broadway, 20<sup>th</sup> Floor New York, NY 10007-1866

Re:

L. E. Carpenter (LE)

Wharton, Morris County, New Jersey

SRP PI# 003017

Dear Ms. Simmons-Pierre:

The New Jersey Department of Environmental Protection (Department) has completed a review of the document titled "Second Semiannual Monitoring Report 2015" dated January 2016, submitted pursuant to CERCLA and the Technical Requirements for Site Remediation at N.J.A.C. 7:26E (Tech Rules).

Please note that it is not accurate for the report to state that "No Eastern Drainage Ditch Channel samples contained detectable concentrations of dissolved DEHP" when 3.3 ppb of DEHP was detected in Eastern Drainage Ditch Channel surface water sample SW-D-6 in the fourth quarter of 2015.

Please incorporate this comment into the letter that the USEPA will be sending to L.E. Carpenter.

If you have any questions regarding this matter I may be contacted at (609) 633-1416, or at Anthony.Cinque@dep.state.nj.us.

Sincerely,

Anthony Cinque, Case Manager Bureau of Case Management

cc:

Steve Byrnes, NJDEP/BEERA Daryl Clark, NJDEP/BGWPA Grace Jacob, NJDEP/ONRD

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